

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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Email: NJLSB@agri.nv.gov

Website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

AGENDA

Register in advance for this meeting:

<https://unr.zoom.us/meeting/register/a1BYC97rTsmN27NsNFNefg>

After registering, you will receive a confirmation email with instructions for joining the meeting.

**Wednesday, June 10, 2026, at 4:00 p.m. through Sunday, June 14, 2026, at 12:00 noon
Nevada State Fair Grounds, Main Arena, upper Mezzanine, east end,
1350 N. Wells Ave, Reno, NV**

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by a board vote.

1. Call to order, a roll call of members, and establish a quorum **For Possible Action**

2. Public Comment: A period of public comment will be made shortly after the meeting begins on Wednesday, June 10, 2025, at 4:00 p.m.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken (NRS 241.020). Public Comments will be limited to three minutes per person.

3. Review and Approval of Agenda **For Possible Action**

4. Approval of Draft Minutes June 2, 2026 **For Possible Action**

5. Correspondence **For Possible Action**

Review any received correspondence

6. 2025 Show **For Possible Action**

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Note: The board meeting may be recessed and reconvened at any time until the show ends on Sunday, June 14, 2026, at noon.

- a. Exhibitor Sale/Show Conflict Requests
- b. Other possible exhibitor conflicts
- c. 2026 Scholarship award discussion

- d. Other matters related to the show, including but not limited to actions related to implementing the show rules (http://agri.nv.gov/Administration/NJLSB/NJLSB_Rules/), arise during the show.

7. Set the Date of the next meeting

For Possible Action

8. Public Comment:

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken (NRS 241.020). Public Comments will be limited to three minutes per person.

9. Recess

For Possible Action

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue receiving an agenda and notice must request them in writing annually. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek at 4955 Energy Way, Reno, NV 89502, 775.336.0236.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – <HTTPS://NOTICE.NV.GOV>
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>